

# *Trinity Sunday*



*St. James' Episcopal Church*

*Sunday, May 26, 2024*

*9:00 am*

*Welcome to St. James'! Whoever you are and wherever you are on your journey, we are so happy to worship with you today!*

*For the benefit of those who wish to pray, please enter the Sanctuary quietly.*

*Feel free to fill out a pew card if are a newcomer or have a prayer request. You can drop it in the alms basins later in the liturgy.*

*Everything you need to follow our worship can be found in your bulletin and on the screens.*

*The Congregational hymns can also be found in the blue Hymnal 1982 in your pew rack.*

## **Welcome**

*All stand, as able.*

## **Opening Hymn 362**

*Nicaea*

*Presider* Blessed be the holy and undivided Trinity.  
*People* **And blessed be our God for ever and ever. Amen.**  
*The Presider prays the Collect for Purity, and the People respond, 'Amen.'*

## **Gloria – S-280**

*Robert Powell*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*The Presider prays the Collect of the Day, and the People respond, 'Amen.'*

*All are seated for the readings.*

## **The First Reading**

*Isaiah 6: 1-8*

*After the reading:*

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## **The Psalter**

*Psalms 29*

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.**
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.**

- 9 And in the temple of the LORD \***  
**all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; \***  
**the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \***  
**the LORD shall give his people the blessing of peace.**

**The Second Reading**

*Romans 8: 12-17*

*After the reading:*

*Lector*           The Word of the Lord  
*People*           **Thanks be to God.**

*All stand for the hymn and remain standing for the Gospel.*

**Sequence Hymn 579**

*Melita*

**The Gospel**

*John 3: 1-17*

*Clergy*           The Holy Gospel of Our Lord Jesus Christ, according to John.  
*People*           **Glory to you, Lord Christ.**

*The Gospel is concluded with:*

*Clergy*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*All sit at the invitation of the preacher.*

**The Sermon**

The Rev. Joe T. Mitchell

*All stand for the affirmation of faith in the words of the Nicene Creed.*

*All*           **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**The Prayers of the People**

*After each petition:*

*Intercessor*    Holy Trinity,  
*People*           **Hear our prayer.**

## The Confession & Peace

*Clergy* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider offers the Absolution and bids the Peace.*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord and are seated.*

## Announcements

### Birthday & Anniversary Blessing

### Special Memorial Day Blessing

*Jim Brown*

### Offertory

*An offering is collected to help support St. James' mission of sharing Christ's love with the world. For more information on how you can help, go to [www.stjameskan.org/support-st-james](http://www.stjameskan.org/support-st-james) or by clicking the QR Code on the back of the bulletin*

### Offertory Anthem: Trinity

*Michael Larkin*

*All stand for the presentation of the gifts.*

### Presentation Hymn 365, v. 4

*Moscow*

**To Thee, great One in Three,  
The highest praises be,  
hence evermore;  
thy sovereign majesty may we in glory see,  
and to eternity love and adore.**

## The Great Thanksgiving

*Eucharistic Prayer B*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider prays the Proper Preface then continues.*

*Presider* Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*All sing the Sanctus (S-129 in the blue Hymnal).*

*All*           **Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All remain standing as the Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ. After recalling Christ's Last Supper, the Presider and People pray:*

*Presider*       Therefore according to his command, O Father:  
*All*               **We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

*The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer the People respond in a loud voice 'AMEN.'*

*Presider*       And now, as our Savior Christ has taught us, we are bold to say.  
*All*               **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread.*

*Presider*       Alleluia! Christ our Passover is sacrificed for us.  
*All*               **Therefore let us keep the feast. Alleluia!**

*The Presider invites the People to share in the Communion of our Lord. All who desire a deeper relationship with Christ are welcome to receive. If you do not wish to receive, you may come forward for a Blessing.*

*The Presider or Deacon will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.*

*Gluten-free wafers are available upon request. If you do not wish you receive for any reason, you are welcome to come forward and cross your arms for a blessing.*

*During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.*

## **Communion Hymn 314**

*Adoro devote*

*When all have received Holy Communion, the Ministers return to the Holy Table.*

*Presider*       Let us pray.  
*People*           **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Presider offers a blessing and the People respond, 'Amen.'*

## **Closing Hymn 371**

*Moscow*

*The dismissal is given, and the People respond, 'Thanks be to God.'*

*Participants in the Liturgy*

Presider & Preacher

Deacon

Lector & Eucharistic Minister

Intercessor

Eucharistic Ministers

Crucifer

Guest Organist

Guest Choirmaster

Technology

Usher

The Rev. Joe T. Mitchell

The Rev. Dr. Chuck Stewart

Sharon Arliss

Susan Spencer

Sr. Marie Patricia Hughes

Steve Osborne

Wendy Osborne

Dave Palen

Robbie Padilla

Michael Larkin

Susan Larkin

Meg Lawton

The Tuttle Family

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