

St. James' Episcopal Church

A Celebration of the Holy Eucharist, Rite II

Ordinary Time – The 4th Sunday after Pentecost June 16, 2024 9:00 am

Welcome to St. James'! Whoever you are and wherever you are on your journey, we are so happy to worship with you today!

For the benefit of those who wish to pray, please enter the Sanctuary quietly.

Feel free to fill out a pew card if are a newcomer or have a prayer request. You can drop it in the alms basins later in the liturgy.

Everything you need to follow our worship can be found in this bulletin.

Prelude: Berceuse sur les paroles classiques (Op. 31, No. 19)

Louis Vierne (1870-1937)

Welcome

All stand as able.

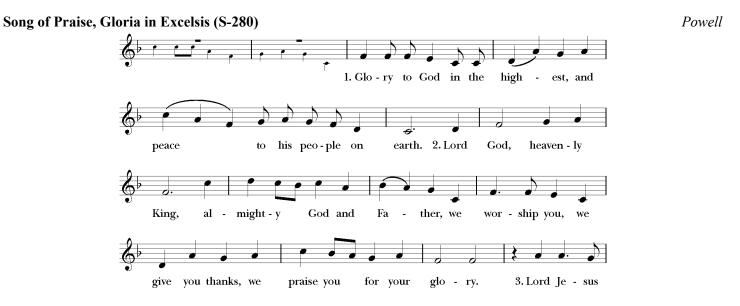
Hymn at the Opening 780

Ż the "Heal the 1. Lord, you give great mis - sion: com 2. Lord, you call us to your ser - vice: "In my 3. Lord, "This you make the com mon ho - ly: my 4. Lord, show "Fa you us love's true mea-sure: ther, _ 5. Lord, with "I you bless words as sur - ing; am 0 0 Ø preach_ sick and the word." Lest the church ne tize and teach." That world name bap the may blood." bod this my Let all, for us y, give." what they do, for Yet we hoard as with you to the end." Faith and hope and 0 0 glect its mis - sion, and the gos pel go un trust your prom - ise, life а bun _ dant meant for lift earth's true glo - ry, dai ly life heav en _ trea - sure all that free pri vate you so _ 1y love re stor - ing, may we serve as you in - Abbots' Leigh



PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.

The Presider prays the Collect for Purity, and the People respond, 'Amen.'





Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

All are seated for the readings.

First Reading

After the Reading:	
Lector	The Word of the Lord.
Peonle	Thanks be to God.

The Psalter

1 It is a good thing to give thanks to the LORD, *	
and to sing praises to your Name, O Most High;	

- 2 To tell of your loving-kindness early in the morning * and of your faithfulness in the night season;
- **3** On the psaltery, and on the lyre, * and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; * and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, * and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD * shall flourish in the courts of our God;

Ezekiel 17:22-24

Psalm 92:1-4, 11-14

13 They shall still bear fruit in old age; * they shall be green and succulent;

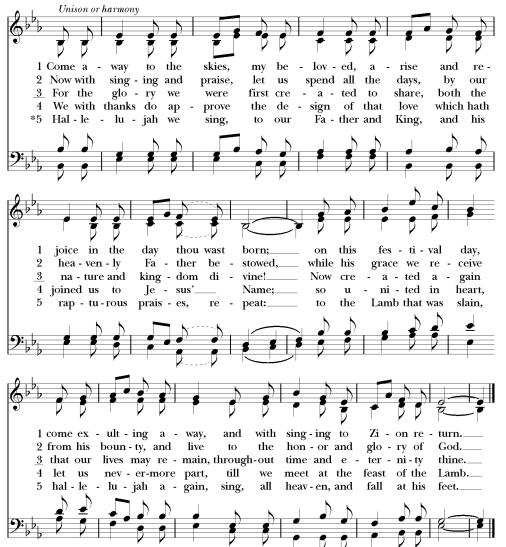
14 That they may show how upright the LORD is, * my Rock, in whom there is no fault.

Second Reading

After the Reading:	
Lector	The Word of the Lord.
People	Thanks be to God.

All stand for the hymn and remain standing for the proclamation of the Gospel. **Sequence Hymn 213**

Middlebury



The Holy Gospel

Mark 2: 23-3: 6

The Gospel is proclaimed with these words:The Holy Gospel of our Lord Jesus Christ, according to Mark.PeopleGlory to you, Lord Christ.

The Gospel is concluded with:

The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated at the invitation of the preacher. **The Sermon**

The Nicene Creed

All stand, as able.

411	We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and
	unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

After each petition:

All

IntercessorLord, in your goodness:PeopleHear our prayer.

The Presider prays a concluding Collect, and the People respond, 'Amen.'

The Confession & Absolution

Presider Let us confess our sins against God and our neighbor.

Silence is kept. All may kneel or solemnly bow.

Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers the Absolution.

PresiderThe Peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another in the name of the Lord and are seated.

Announcements

Birthday & Anniversary Blessing

Those celebrating birthday and anniversaries are invited to come forward. The People and Ministers recognize and bless them.

All May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. For more information on how you can help, go to www.stjamesskan.org/support-st-james or by clicking the QR Code on the back of the bulletin

Music at the Offertory: Tenção sobre o 5° Kyrie

All stand for the presentation of the gifts and join in the hymn. **Hymn at the Presentation #365, verse 4**

To thee, great One-in-Three, the highest praises be hence evermore; thy sovereign majesty may we in glory see, and to eternity love and adore. Amen.

The Great Thanksgiving

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.PresiderLet us give thanks to the Lord our God.PeopleIt is right to give our thanks and praise.

The Presider prays the Proper Preface then continues.

Presider Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All sing the Sanctus (S-129 in the blue Hymnal).

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All stand or kneel as the Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ.

After recalling Christ's Last Supper, the Presider and People pray:

Presider Therefore we proclaim the Mystery of Faith:

All Christ has died. Christ is risen. Christ will come again.

The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer the People respond in a loud voice 'AMEN.'

Presider And now, as our Savior Christ has taught us, we are bold to say.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

- *Presider* Alleluia! Christ our Passover is sacrificed for us.
- People Therefore let us keep the feast. Alleluia!

The Presider invites the People to share in the Communion.

All those who desire a deeper relationship with Christ are invited to come forward. The Presider will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.

Gluten-free wafers are available upon request. If you do not wish you receive for any reason, you are welcome to come forward and cross your arms for a blessing.

During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.

Music at Communion: A Pleasant Thought

Gaspar dos Reis (d. 1674)

Moscow

Eucharistic Prayer A

After all have received Communion, the Presider returns to the Holy Table.

Presider Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. And you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Presider offers a blessing, and the People respond, 'Amen.'

Hymn at the Closing 657

Hyfrydol



The Dismissal is given, and the People respond, 'Thanks be to God!'

Postlude: Prelude in F Major

Participants in the Liturgy

Presider & Preacher Deacon Organist/Choirmaster Director of Contemporary Music & Technology Asst. Director of Contemporary Music & Technology Media Engineer Crucifer Intercessor & Eucharistic Minister Lector & Eucharistic Minister Eucharistic Minister

Ushers

The Rev. Joe T. Mitchell The Rev. Dr. Chuck Stewart Justin Oei Michael Larkin Dr. Nicholas Kilkenny Meg Lawton Paige Posecznick Mary Marshall Susan Spencer Sr. Marie Patricia Hughes Beverly Smith The Tuttle Family

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