

St. James' Episcopal Church

A Lakeside Celebration of the Holy Eucharist July 14, 2024

Welcome

First Opening Song

Blessed Be Your Name

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name When I'm found in the desert place Though I walk through the wilderness Blessed Be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord Blessed be Your name Blessed be the name of the Lord Blessed be Your glorious name

Blessed be Your name When the sun's shining down on me When the world's 'all as it should be' Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord Blessed be Your name Blessed be the name of the Lord Blessed be Your glorious name

Blessed be the name of the Lord Blessed be Your name Blessed be the name of the Lord Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name
You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name
You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name

Blessed be the name of the Lord
Blessed be the name of the Lord
Blessed be Your glorious name
Blessed be the name of the Lord
(You give and take away)
Blessed be Your name
(You give and take away)
Blessed be the name of the Lord
(My heart will choose to say)
Blessed be Your glorious name
Blessed be Your name

To the rising of the sun over us

To the setting of the same Though ther's pain on the offering

Second Opening Song

Who Do You Say I Am

What do they say in the Cities and towns, of me? Who do they say I am? Some say John the Baptist

And some say Elijah It's clear few understand

But who do you say I am? Who do you say I am? You're the Messiah! You are my king!

Lord, You're our Savior! You're the light in all things

What do they say in the Furrows and fields, of me? Who do they say I am? Some say John the Baptist And some say Elijah It's clear few understand

But who do you say I am? Who do you say I am?

You're the Messiah You are my king

Lord, You're our Savior You're the light in all things

Light of the World God of All Grace Son of the Father and Ancient of Days

Who Is and Who Was and

Who Is to Come

But who do you say I am? But who do you say I am? But who do you say I am? Who do you say I am?

You're the Messiah You are my king Lord, You're our Savior You're the light in all things You're the Messiah!

Presider Blessed are you, holy and living God.

People You come to your people and set them free. Amen.

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

All are seated for the Readings

First Reading

Amos 7: 7-15

After the Reading:

Lector Hear what the Spirit is saying to God's people

People Thanks be to God.

The Psalter Psalm 85: 8-13

8 I will listen to what the Lord God is saying, * for he is speaking peace to his faithful people

and to those who turn their hearts to him.

- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, * and our land will yield its increase.
- 13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

Second Reading Ephesians 1: 3-14

After the Reading:

Lector Hear what the Spirit is saying to God's people

People Thanks be to God.

All stand for the singing of the song and proclamation of the Gospel.

Gospel Song

Ancient Words

Words of life,
words of hope,
give us strength,
help us cope;
in this world where we roam,
ancient words will guide us home.

Ancient word,
ever true,
changing me,
changing you;
we have come with open hearts,
O let the ancient words impart.

The Gospel

Mark 6: 14-29

The Gospel is proclaimed with these words:

Clergy The Holy Gospel of Our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

The Gospel is concluded with:

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

All are seated at the invitation of the Preacher.

The Sermon The Rev. Dr. Chuck Stewart

The Creed

We believe in God the Father We believe in Jesus Christ We believe in the Holy Spirit And He's given us new life We believe in the crucifixion

We believe that He conquered death
We believe in the resurrection
And He's coming back again
We believe

We believe that He conquered death
We believe in the resurrection

The Prayers of the People

After each petition:

All

Intercessor Lord, in your goodness: People Hear our prayer.

The Confession & Passing of the Peace

Clergy Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider pronounces the Absolution, and the People respond, 'Amen.'

Presider The Peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

All

Birthday & Anniversary Blessing

Those celebrating birthday and anniversaries are invited to come forward. The People and Ministers recognize and bless them.

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.

An offering is collected to help support St. James' mission of sharing Christ's love with the world. For more information on how you can help, go to www.stjamesskan.org/support-st-james or by clicking the QR Code on the back of the bulletin

And He's coming back again

Let the lost be found and the dead be raised In the here and now let love invade Let the church live loud our God will save We believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe
We believe!

Offertory Song

As the Deer

All stand.

The Great Thanksgiving

Eucharistic Prayers (Wells & Kocher)

PresiderThe Lord be with you.PeopleAnd also with youPresiderLift up your hearts.

People We lift them to the Lord

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues until:

Therefore we praise you, joining our voices with angels and archangels, and with all the

company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People remain standing as the Presider recalls God's work in creation and humanity's fall and the redemption of the world by Christ.

After recalling Christ's Last Supper, the Presider and People pray:

Presider Great is the Mystery of Faith:

All Christ has died. Christ is risen. Christ will come again.

The Presider prays that the gifts and People may be blessed and sanctified by God. When the Presider concludes the prayer, the People loudly respond, "AMEN!"

Presider And now, let us pray the prayer our Lord Jesus taught us:

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy

will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the

power and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

Therefore let us been the facet Alleluia!

People Therefore let us keep the feast. Alleluia!

The Presider invites the People to share in the Communion of our Lord. All who desire a deeper relationship with Christ are welcome to receive. If you do not wish to receive, you may come forward for a Blessing.

Please move forward and create a line. Receive the Bread from the Presider. If you wish to drink from the Cup, consume the Bread and move to the Minister holding the silver Chalice. To have intinction, keep the Bread flat in your hand and move to the Minister with the glass Chalice, who will dip the Bread in the Wine and place it back in your hand.

Gluten-free wafers are available upon request. If you need Communion brought to you, please let an usher or Lakeside Crew member know. During Communion, Prayer Ministers are available to pray with anyone who is in need.

Communion SongOne Bread One Body

Presider Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us

with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Presider offers a blessing and the People respond, 'Amen.'

Closing Song

My Feet Are On The Rock
I can see the clouds roll in
I can feel the wind as they try to shake me
I will not be moved
My feet are on the rock
I can feel the waters rise
I can hear the howling lies that haunt me
Fear won't hold me now
My feet are on the rock

When I feel my hope about to break
I will cling to Your unchanging grace
Let the waters come and the earth give way
I'll be dancing in the rain
My feet are on the rock

I can see the morning light
I can feel the joy on the horizon
Here my faith is found
I stand on solid ground
When I feel my hope about to break

My Feet Are on the Rock

I will cling to Your unchanging grace Let the waters come and the earth give way I'll be dancing in the rain My feet are on the rock

On Christ, the solid rock I stand All other ground is sinking sand So stomp your feet and clap your hands Our feet are on the rock...

On Christ, the solid rock I stand All other ground is sinking sand So stomp your feet and clap your hands Our feet are on the rock...

When I feel my hope about to break
I will cling to Your unchanging grace
Let the waters come and the earth give way
I'll be dancing in the rain
My feet are on the rock!

The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God!

About St. James' Episcopal Church

Welcome to St. James' Lakeside Worship! Whoever you are, and wherever you are on your spiritual journey, we are glad that you are here! This is a place of safety, comfort, hope, and peace, where all are fed by the joy and love of Jesus Christ, regardless of church affiliation or personal beliefs. Even if you are here because you simply were walking along the sidewalk, you bring your own light and impression of God into our worship. Thank you! Feel free to speak to one of the Clergy or to our Lakeside Crew Members (folks in the blue shirts) if you have a particular question or need.

Folks have gathered on this sacred ground for worship for more than two centuries! The only Episcopal parish in the village of Skaneateles, St. James' brings the beautiful traditions of Anglicanism to the Finger Lakes region while gracefully weaving them together with contemporary stylings to create a unique experience of communal worship and formation. This is a place where all are welcome, where questions are invited, and where God is glorified in sacramental worship that touches the soul.

We are a people of prayer and action, eager to serve our neighbors near and far. Everyone can find a place for involvement and service as we live into our baptismal vows to "seek and serve Christ in all persons, loving our neighbors as ourselves." We encourage you to explore our website and contact a staff member if you are interested in learning more about who we are, and if you would like to see where God is calling you to lend your time and talents to the nurturing of God's Kingdom in this place.

Wherever you are led after today's worship, may you may be held in the palm of God's hand!

Find and follow us online!

Website: <u>StJamesSkan.org</u>

Facebook: Facebook.com/StJamesSkaneateles

Instagram: @StJamesSkaneateles

YouTube: www.youtube.com/@St.JamesEpiscopalChurch979

Worship Schedule

Sundays: 7:30 am – Holy Eucharist, Rite One

9:00 am – Holy Eucharist, Rite Two*

10:45 am – Contemporary Holy Eucharist (with praise band)*

Wednesdays: Noon – Holy Eucharist with the Sacrament of Healing

6:00 pm – Evening Prayer*

^{*}Sunday morning and Wednesday evening worship are livestreamed on Facebook! Please note that there will be no Evening Prayer for the month of July.

Participants in the Liturgy

Presider
Preacher
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Lector
Intercessor & Eucharistic Minister
Ushers

The Rev. Toppie Bates
The Rev. Dr. Chuck Stewart
Michael Larkin
Dr. Nicholas Kilkenny
Meg Lawton
Beckie Hidy
Sr. Marie Patricia Hughes
Bill & Molly Spalding

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