



St. James' Episcopal Church

A Lakeside Celebration of the Holy Eucharist
September 8, 2024

Welcome

First Opening Song

Everlasting God

Strength will rise as
we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as
we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our Hope our strong Deliverer
You are the everlasting God
The everlasting God, you do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Strength will rise as
we wait upon the Lord
We will wait upon the Lord
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We will wait upon the Lord
We will wait upon the Lord
Strength will rise as
we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord!

Second Opening Song

House of the Lord

We worship the God who was
We worship the God who is
We worship the God
who evermore will be
He opened the prison doors
He parted the raging sea
My God, He holds the victory

There's joy in the house of the Lord

There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise
(Oh-oh, oh) we shout out
Your praise (Oh-oh, oh)

**We sing to the God who heals
We sing to the God who saves
We sing to the God
who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away**

**There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise**

**There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise**

**We were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven, accepted**

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect of the Day, and the People respond, 'Amen.'

First Reading

Isaiah 35:4-7a

Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you."

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

The Psalter

Psalm 146

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

Second Reading

James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

Gospel Song

Ancient Words

**Words of life,
words of hope,
give us strength,
help us cope;
in this world where we roam,
ancient words will guide us home.**

**Ancient word,
ever true,
changing me,
changing you;
we have come with open hearts,
O let the ancient words impart.**

The Holy Gospel

Mark 7:24-37

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to

heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Pilar F. Padrón Parnell

The Creed

**We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion**

**Let the lost be found
and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe**

**We believe that He conquered death
We believe in the resurrection
And He's coming back again
We believe**

**We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe
We believe!**

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers.

Intercessor

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

We pray for the community of St. James' and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, praying especially for those who are living in fear of violence and those we now name silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for Mo Allyn and our children as we begin a new season this program year. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially,_____.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share

with all your saints in your eternal kingdom. Remembering especially, _____.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

The Confession of Sin

Deacon or Celebrant

Let us confess our sins to God.

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution, and the People respond, 'Amen.'

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Peace

Announcements

Birthday & Anniversary Blessing

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory Song

My Victory

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into convenient with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, let us pray the prayer our Lord Jesus taught us:
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let u keep the feast. Alleluia.**

Communion Songs

*As the Deer
My Hope Is Jesus*

Celebrant Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing, and the People respond, 'Amen.'

Closing Song

This Is Amazing Grace

**Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings
Who shakes the whole earth with holy thunder
Who leaves us breathless in awe and wonder
The King of Glory the King above all kings**

**This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me**

**Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory
Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings**

This is amazing grace

**This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me**

**Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King**

**This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me
All that you've done for me!**

*The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God! Alleluia!
Alleluia!'*

Participants in the Liturgy

Celebrant & Preacher

Deacon

Director of Contemporary Music & Technology

Asst. Director of Contemporary Music & Technology

Media Engineer

Lector

Intercessor & Eucharistic Minister

Eucharistic Minister

Ushers

The Reverend Pilar F. Padrón Parnell

The Rev. Dr. Chuck Stewart

Michael Larkin

Dr. Nicholas Kilkenny

Carmen Liberatore

Kathy Ploufe

Barb Carmody

Carolyn Legg

Chris & Brian Davis

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