



St. James' Episcopal Church
A Contemporary Celebration of the Holy Eucharist
October 13, 2024
10:45 a.m.

Welcome

First Opening Song

God You Reign

**You paint the night
You count the stars and You call them by name
The skies proclaim God You reign
Your glory shines
You teach the sun when to bring a new day
Creation sings God You reign**

**God You reign
God You reign
Forever and ever
God You reign**

**You part the seas
You move the mountains with the**

**words that You say
My song remains God You reign
You hold my life
You know my heart and You call me by name
I live to say God You reign**

**Hallelujah hallelu
Hallelujah hallelu
(REPEAT)**

**God You reign
God You reign
Forever and ever
God You reign**

Second Opening Song

Be Thou My Vision

**Be Thou my vision
Oh Lord of my heart
Naught be all else to me
Save that Thou art**

**Thou my best thought
by day or by night
Waking or sleeping
Thy presence my light**

**Be Thou my wisdom
and Thou my true word
I ever with Thee
and Thou with me Lord
Thou my great Father
and I Thy true child**

**Thou in me dwelling
and I with Thee all the while**

**Riches I heed not
Not worldly praise
You're my inheritance
Now and always**

**You and You only
First in my heart
High King of heaven
My treasure Thou art
Walking or sleeping
Thy presence my light!**

*Celebrant
People*

Blessed be the one, holy, and living God.
Glory to God for ever and ever

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Amos 5: 6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

The Psalter

Psalms 8

12 So teach us to number our days

*** that we may apply our hearts to wisdom.**

13 Return, O Lord; how long will you tarry?

*** be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning;

*** so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us

*** and the years in which we suffered adversity.**

16 Show your servants your works

*** and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us;

*** prosper the work of our hands; prosper our handiwork.**

Second Reading

Hebrews 4: 12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

Gospel Song

Ancient Words

**For the Word of God lives here
Deep in our hearts
And is sharper than the blade of any sword
Grasses fade, flowers fall
But God's love endures
Please guide us
O Lord to Your will
This is God's Word.**

The Holy Gospel

Mark 10: 17-31

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Creed

We believe in God the Father. We believe in the Son. **Crucified, suffered, and buried, He rose again. At the right hand of the Father, whose kingdom shall have no end. And the Holy Spirit, Lord and Giver of life, with Father and Son are praised and glorified. As one Church, we believe.**

We believe in the Holy Spirit, three persons in one.

And We believe in the crucifixion, where He conquered death. And We believe in the resurrection. He's coming back again.

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers. Intercessor

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for the community of St. James' and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, praying especially for those who are living in fear of violence and for people and places we now name silently or aloud ____.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially,_____.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, __.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen

The Confession of Sin

Deacon or Celebrant

Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Celebrant **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by them power of the Holy Spirit keep you in eternal life. Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessing

All **May the strength of God pilot you, May the power of God preserve you, My the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you,**

May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory Song

Waymaker

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

**Holy, Holy Lord God Almighty
Holy, Holy Lord God of Hosts;
Heaven and earth are filled with Your glory;
Glory be to Thee, Glory be to Thee, O Lord;
Glory be to Thee, Glory be to Thee, Glory be to thee, O Lord.
Blessed is He Who comes in the name of the Lord;
Blessed is He Hosanna in the highest, Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, let us pray the prayer our Lord Jesus taught us:

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion Song

Cornerstone

The Postcommunion Prayer

Celebrant Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing, and the People respond, ‘Amen.’

Closing Song

Build Your Kingdom Here

**Come set Your rule,
and reign in our hearts again.
Increase in us, we pray.
Unveil why we’re made.
Come set our hearts ablaze with hope, like
wildfire in our very souls;
Holy Spirit, come invade us now. We are Your
church; we need your power in us.**

**We seek Your kingdom first.
We hunger and we thirst;
Refuse to waste our lives,
for You’re our joy and prize.
To see the captives’ hearts released;
the hurt, the sick, the poor at peace.
We lay down our lives for heaven’s cause. We
are Your church; we pray, revive this earth**

**Build your kingdom here.
Let the darkness fear. Show your mighty
hand. Heal our streets and land.
Set Your church on fire.
Win this nation back.
Change the atmosphere.
Build your kingdom here, we pray.

Unleash Your kingdom’s power,
reaching the near and far.
No force of hell can stop Your beauty,
changing hearts.
You made us for much more than this;
awake the kingdom seed in us.
Fill us with the strength and love of Christ.
We are Your church; we are the hope on earth.**

Chorus

Chorus

The Dismissal is given by the Clergy, and the People respond, ‘Thanks be to God! Alleluia! Alleluia!’

Participants in the Liturgy

Celebrant & Preacher
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Lector & Eucharistic Minister
Intercessor
Eucharistic Minister
Ushers

The Reverend Pilar F. Padrón Parnell
Michael Larkin
Dr. Nicholas Kilkenny
Carmen Liberatore
Margie Amberge
Mike Brown
Martha Stiles
Bob & Nancy Lee

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