



St. James' Episcopal Church
A Contemporary Celebration of the Holy Eucharist
October 20, 2024
10:45 a.m.

Welcome

First Opening Song

I Am

There's no space that His love
can't reach
There's no place where we can't
find peace
There's no end to
amazing grace
Take me in with
Your arms spread wide
Take me in like
an orphan child
Never let go
never leave my side

I am holding onto You
I am holding onto You
In the middle of the storm
I am holding on (I am)

Love like this
O my God to find
I am overwhelmed
with a joy divine
Love like this sets
our hearts on fire

I am holding onto You
I am holding onto You
In the middle of the storm
I am holding on (I am)
I am holding onto You
I am holding onto You
In the middle of the storm
I am holding on (I am)

This is my resurrection song

This is my hallelujah come
This is why it's to You I run
There's no space that
His love can't reach
There's no place where we can't
find peace
There's no end
to amazing grace

I am holding onto You
I am holding onto You
In the middle of the storm
I am holding on (I am)
I am holding onto You
I am holding onto You
In the middle of the storm
I am holding on, I am!

Second Opening Song

At the Cross

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You, Jesus

There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You

Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow—

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You, Jesus!

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his
days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

The Psalter

Psalms 91:9-16

**⁹Because you have made the Lord your refuge, *
and the Most High your habitation,
¹⁰There shall no evil happen to you, *
neither shall any plague come near your dwelling.
¹¹For he shall give his angels charge over you, *
to keep you in all your ways.
¹²They shall bear you in their hands, *
lest you dash your foot against a stone.
¹³You shall tread upon the lion and the adder; ***

you shall trample the young lion and the serpent under your feet.

**¹⁴Because he is bound to me in love,
therefore will I deliver him; ***

I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

**¹⁶With long life will I satisfy him, *
and show him my salvation.**

Second Reading

Hebrews 4: 12-16

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

Gospel Song

Ancient Words

**Words of life,
words of hope,
give us strength,
help us cope;
in this world where we roam,
ancient words will guide us home.**

**Ancient word,
ever true,
changing me,
changing you;
we have come with open hearts,
O let the ancient words impart.**

The Holy Gospel

Mark 10: 32-45

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, ‘See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.’

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us

whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Chuck Stewart

The Creed

**We believe in God the Father. We believe in the Son. Crucified, suffered, and buried, He rose again. At the
We believe in the Holy Spirit, three persons in one. right hand of the Father, whose kingdom shall have no
And We believe in the crucifixion, where He conquered end. And the Holy Spirit, Lord and Giver of life, with
death. And We believe in the resurrection. He’s coming Father and Son are praised and glorified. As one
back again. Church, we believe.**

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers. Intercessor
Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence
Lord, in your mercy
Hear our prayer.

We pray for the community of St. James’ and all who minister to it, our clergy, vestry, and lay leaders. May God’s call upon their lives make God’s love known in our work together as the hands and feet of Jesus in this world.

Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, praying especially for those who are living in fear of violence and for people and places we now name silently or aloud ____.

Silence
Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, _____.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, __.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen

The Confession of Sin

Deacon or Celebrant

Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Celebrant **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by them power of the Holy Spirit keep you in eternal life. Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessing

All **May the strength of God pilot you, May the power of God preserve you, My the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory Song

In Remembrance of Me

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

**Holy, Holy Lord God Almighty
Holy, Holy Lord God of Hosts;
Heaven and earth are filled with Your glory;
Glory be to Thee, Glory be to Thee, O Lord;**

**Glory be to Thee, Glory be to Thee, Glory be to thee, O Lord.
Blessed is He Who comes in the name of the Lord;
Blessed is He Hosanna in the highest, Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant
All*

And now, let us pray the prayer our Lord Jesus taught us:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion Song

Remember Me

The Postcommunion Prayer

Celebrant Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing, and the People respond, 'Amen.'

Closing Song

Friend of God

Who am I that You are mindful of me
That You hear me when I call
Is it true that You are thinking of me
How You love me it's amazing
I am a friend of God
I am a friend of God
I am a friend of God, He calls me friend
I am a friend of God
I am a friend of God
I am a friend of God
I am a friend of God, He calls me friend

I am a friend of God
I am a friend of God, You call me friend
I am a friend of God
I am a friend of God
I am a friend of God, He calls me friend

God Almighty Lord of Glory
You have called me friend
God Almighty Lord of Glory
You have called me friend

Who am I that You are mindful of me
That You hear me when I call
Is it true that You are thinking of me
How You love me it's amazing

I am a friend of God

I am a friend of God
I am a friend of God
I am a friend of God, He calls me friend
I am a friend of God
I am a friend of God
I am a friend of God, He calls me friend!

The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

Participants in the Liturgy

Celebrant
Preacher
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Lector
Intercessor
Eucharistic Minister
Ushers

The Rev. Pilar F. Padrón Parnell
The Rev. Dr. Chuck Stewart
Michael Larkin
Dr. Nicholas Kilkenny
Carmen Liberatore
Beckie Hidy
Margie Amberge
Diane Steckel
Bob & Nancy Lee

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