



**The Twenty Seventh Sunday after Pentecost  
November 24, 2024  
10:00am**

**First Opening Song**

*King of Kings*

**In the darkness we were waiting  
Without hope without light  
Till from Heaven You came running  
There was mercy in your eyes**

**To fulfil the law and prophets  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt**

**Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of Glory  
Majesty  
Praise forever to the King of Kings**

**To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross**

**For even in Your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake You died**

**Second Opening Song**

*You Are My King (Amazing Love)*

**I'm forgiven because You were forsaken  
I'm accepted you were condemned  
I'm alive and well your Spirit is within me  
Because You died and rose again**

**I'm forgiven  
Because You were forsaken  
I'm accepted  
You were condemned  
I'm alive and well**

**Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of Glory  
Majesty  
Praise forever to the King of Kings**

**And the morning that You rose  
All of heaven held its breath  
Till that stone was moved for good  
For the Lamb had conquered death**

**And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who come  
To the Father are restored**

**Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of Glory  
Majesty  
Praise forever to the King of Kings!**

**Your Spirit is within me  
Because You died  
And rose again**

**Amazing love  
How can it be  
That You my King  
Would die for me  
Amazing love  
I know it's true**

**It's my joy to honor You**

**Amazing love  
How can it be  
That You my King  
Would die for me  
Amazing love  
I know it's true  
It's my joy to honor You  
In all I do I honor You**

**You are my King  
You are my King  
Jesus You are my King  
Jesus You are my King**

**I'm forgiven**

**Because You were forsaken  
I'm accepted  
You were condemned  
I'm alive and well  
Your Spirit is within me  
Because You died  
And rose again**

**Amazing love  
How can it be  
That You my King  
Would die for me  
Amazing love  
I know it's true  
It's my joy to honor You  
In all I do I honor You!**

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

### **The Collect for Purity**

#### **Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Old Testament**

Daniel 7:9-10, 13-14

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood  
attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Reader The Word of the Lord.  
People **Thanks be to God.**

## The Psalter

Psalm 93



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- <sup>1</sup> The Lord is King; he has put on splendid apparel; \*  
the Lord has put on his apparel, and girded himself with strength.
- <sup>2</sup> He has made the whole world so sure \*  
that it cannot be moved;
- <sup>3</sup> Ever since the world began, your throne has been established; \*  
you are from everlasting.
- <sup>4</sup> The waters have lifted up, O Lord, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- <sup>5</sup> Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.
- <sup>6</sup> Your testimonies are very sure, \*  
and holiness adorns your house, O Lord, for ever and for evermore.

**Antiphon**

**Antiphon**

## The New Testament

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.


To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.  
People **Thanks be to God.**




1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

## The Holy Gospel

John 18:33-37

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying:*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Pilar F. Padrón Parnell

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.**

## The Prayers of the People

*All are invited to stand, kneel, or sit as you are able to for the prayers.*

*Intercessor*

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

**Hear our prayer.**

We pray for the community of St. James 'and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

*Lord, in your mercy*

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for our president, Joe, and our governor, Kathy, that we may honor one another and serve the common good. We pray for those who are living in fear of violence and for people and places we now name silently or aloud \_\_\_\_\_.

Silence

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, \_\_\_\_\_.

Silence

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, \_\_\_\_\_.

Silence

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

## **The Confession**

*Deacon or Celebrant*

Let us confess our sins to God.

*All*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## Announcements

### Anniversary & Birthday Blessing

*All*

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

## Offertory Anthem

*All Hail the Power of Jesus*

Hal Hopson

*An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting [www.stjameskan.org/support-stjames](http://www.stjameskan.org/support-stjames).*



## Doxology

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface from the Book of Common Prayer is used.*

Therefore we praise you, joining our voices Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

One the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

A period of silence is kept.

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

**Agnus Dei, S-164**

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the treble staff. The melody is simple and repetitive, with the words 'give us your peace' repeated twice. The bass staff provides a simple accompaniment with chords and single notes.

## Communion

*The sacrament is given to the people*

## Music at Communion

*Who Do You Say I Am?  
King of Love, My Shepard Is*

## The Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 through to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

*The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'*

*Participants in the Liturgy*

Celebrant  
Organist & Choirmaster  
Director of Contemporary Music & Technology  
Asst. Director of Contemporary Music & Technology  
Media Engineer  
Crucifer  
Lector  
Intercessor  
Eucharistic Minister  
  
Ushers

The Rev. Pilar F. Padrón Parnell  
Justin Oei  
Michael Larkin  
Dr. Nicholas Kilkenny  
Carmen Liberatore  
Bill Buterbaugh  
Sr. Marie Patricia Hughes  
Carol Murphy  
Carolyn Legg  
Bev Smith  
The Tuttle Family

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