



St. James' Episcopal Church
A Contemporary Celebration of the Holy Eucharist
November 10, 2024
10:45 a.m.

Welcome

First Opening Song

Here I Am to Worship

**Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You**

**So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me**

**King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor**

Second Opening Song

God You Reign

**You paint the night
You count the stars
and You call them by name
The skies proclaim God You reign
Your glory shines
You teach the sun when to bring a new day
Creation sings God You reign**

**God You reign God You reign
Forever and ever God You reign**

**You part the seas
You move the mountains**

*Celebrant
People*

**Blessed be the one, holy, and living God.
Glory to God for ever and ever**

**So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me**

**And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross**

**So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me!**

**with the words that You say
My song remains God You reign
You hold my life
You know my heart and You call me by name
I live to say God You reign**

**Hallelujah hallelu
Hallelujah hallelu
(REPEAT)**

**God You reign God You reign
Forever and ever God You reign**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

The Psalter

Psalms 126

- ¹ Hallelujah! Praise the Lord, O my soul! ***
I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
- ² Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- ³ When they breathe their last, they return to earth, ***
and in that day their thoughts perish.
- ⁴ Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
- ⁵ Who made heaven and earth, the seas, and all that is in them; ***
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, ***
and food to those who hunger.
- ⁷ The Lord sets the prisoners free; the Lord opens the eyes of the blind; ***
the Lord lifts up those who are bowed down;
- ⁸ The Lord loves the righteous; the Lord cares for the stranger; ***
he sustains the orphan and widow, but frustrates the way of the wicked.
- ⁹ The Lord shall reign for ever, ***
your God, O Zion, throughout all generations. Hallelujah!

Second Reading

Hebrews 9: 24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

Gospel Song

Ancient Words

**Words of life,
words of hope,
give us strength,
help us cope;
in this world where we roam,
ancient words will guide us home.**

**Ancient word,
ever true,
changing me,
changing you;
we have come with open hearts,
O let the ancient words impart.**

The Holy Gospel

Mark 12: 38-44

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Chuck Stewart

The Creed

**We believe in God the Father. We believe in the Son.
We believe in the Holy Spirit, three persons in one.
And We believe in the crucifixion, where He conquered
death. And We believe in the resurrection. He's coming
back again.**

**Crucified, suffered, and buried, He rose again. At the
right hand of the Father, whose kingdom shall have no
end. And the Holy Spirit, Lord and Giver of life, with
Father and Son are praised and glorified. As one
Church, we believe.**

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers. Intercessor
Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence
Lord, in your mercy
Hear our prayer.

We pray for the community of St. James' and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for our president, Joe, and our governor, Kathy, that we may honor one another and serve the common good. We pray especially for those who are living in fear of violence and for people and places we now name silently or aloud _____.

Silence
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, __.

Silence
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, ____.

Silence
Lord, in your mercy
Hear our prayer.

Today we pray especially for our veterans. Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces who have served at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

O Lord our God, accept the prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen

The Confession of Sin

Deacon or Celebrant

Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Celebrant **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by them power of the Holy Spirit keep you in eternal life. Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessing

All **May the strength of God pilot you, May the power of God preserve you, My the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory Song

Give Me Jesus

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

Michael Brown

**Holy, Holy Lord God Almighty
Holy, Holy Lord God of Hosts.
Heaven and earth are filled with Your glory;
Glory be to Thee, Glory be to Thee, O Lord;
Glory be to Thee, Glory be to Thee, Glory be to thee, O Lord.
Blessed is He Who comes in the name of the Lord;
Blessed is He Hosanna in the highest, Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, let us pray the prayer our Lord Jesus taught us:
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion Song

Agnus Dei (Michael W. Smith)

The Postcommunion Prayer

Celebrant Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing, and the People respond, ‘Amen.’

Closing Song

Lord I Lift Your Name on High

**Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us**

**You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high**

**Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us**

**You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high**

**You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high!**

The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

Participants in the Liturgy

Celebrant
Deacon & Preacher
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Lector
Intercessor
Eucharistic Minister
Ushers

The Rev. Pilar F. Padrón Parnell
The Rev. Dr. Chuck Stewart
Michael Larkin
Dr. Nicholas Kilkenny
Carmen Liberatore
Rick Burton
Michael Larkin
Diane Steckel
Barb & Rick Burton

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