



St. James' Episcopal Church Skaneateles

Sunday, December 29, 2024

10 a.m.

Lessons & Carols



Hymn in Procession

Irby

Verse 1 – solo; Verses 2-6 – all

Once in royal David's city stood a lowly cattle shed,
 where a mother laid her baby in a manger for his bed:
 Mary was that Mother mild, Jesus Christ her little Child.

2. He came down to earth from heaven Who is God and Lord of all, and his
 3. And through all his wondrous child-hood he would honor and obey, love and
 4. For he is our child-hood's pattern, day by day like us he grew, He was
 5. And our eyes at last shall see him, through his own redeeming love, for that
 6. Not in that poor lowly stable, with the oxen standing by, we shall

5

shelter was a stable, and his cradle was a stall; with the
 watch the lowly maiden in whose gentle arms he lay; Christ-ian
 little, weak, and helpless, tears and smiles like us he knew; and he
 child, so dear and gentle is our Lord in heav'n above; and he
 see him; but in heaven, set at God's right hand on high; where like

9

poor, and mean and lowly, Lived on earth our Savior-holy.
 children all must be mild, obedient, good as He.
 feel-eth for our sadness, and he shar-eth in our glad-ness.
 leads his children on to the place where he is gong.
 stars his children crowned all in white shall wait around.

The Bidding Prayer

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in the manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within our own community of the town and village of Skaneateles; Onondaga County; and the State of New York.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

*Our Father, who art in heaven, hallowed be thy Name;
thy Kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, the power, and the glory, now and forever. Amen.*

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

The congregation is seated.

The First Lesson

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head. Genesis 3

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

Thanks be to God.



1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 *6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 6 from age to age e - ter - nal - ly.

The Second Lesson

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed. Genesis 22

And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Thanks be to God.

1. Peo - ple, look East. The time is near of the crown - ing of the
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
 3. Birds, though you long have ceased to build, guard the nest that must be
 4. Stars, keep the watch. When night is dim one more light the bowl shall
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to

1. year. Make your house fair as you are a - ble, trim the hearth and set the
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is

1. ta - ble. Peo - ple, look East and sing to - day: Love the guest is on the way.
 2. flour - ish. Peo - ple, look East and sing to - day: Love the rose is on the way.
 3. cho - sen. Peo - ple, look East and sing to - day: Love the bird is on the way.
 4. geth - er. Peo - ple, look East and sing to - day: Love the star is on the way.
 5. com - ing. Peo - ple, look East and sing to - day: Love the Lord is on the way.

The Third Lesson:

The prophet foretells the coming of the Saviour. Isaiah 9

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Thanks be to God.

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold;
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

 still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

The Fourth Lesson

The peace that Christ will bring is foreshown. Isaiah 11

And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Thanks be to God.

1. God is work - ing his pur - pose out As
 2. From ut - most east to ut - most west, Wher -
 3. March we forth in the strength of God, With the
 4. All we can do is worth - less toil Un -

year suc - ceeds to year. God is work - ing his
 ev - er foot has trod, By the mouth of man - y
 ban - ner of Christ un - furled, That the light of the glo - rious
 less God bless - es the deed. Vain - ly we hope for the

pur - pose out, And the time is draw - ing near.
 mes - sen - gers Goes forth the voice of God:
 gos - pel of truth May shine through - out the world.
 har - vest - tide Till God gives life to the seed. Yet

Near - er and near - er draws the time, The
 "Give ear to me, you con - ti - nents, You
 Fight we the fight with sor - row and sin To
 near - er and near - er draws the time, The

time that shall sure - ly be, When the earth shall be filled with the
 isles, give ear to me, That the earth may be filled with the
 set their cap - tives free, That the earth may be filled with the
 time that shall sure - ly be, When the earth shall be filled with the

1.-3. 4.
 glo - ry of God As the wa - ters cov - er the sea.
 glo - ry of God As the wa - ters cov - er the sea."
 glo - ry of God As the wa - ters cov - er the sea.
 glo - ry of God As the wa - ters cov - er the sea. sea.

Text: Habakkuk 1:14; Arthur C. Ainger, 1841–1919, alt.
 Tune: PURPOSE, Irregular; Martin Shaw, 1875–1958, © Oxford University Press

The Fifth Lesson

The angel Gabriel salutes the Blessed Virgin Mary. St Luke 1

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the

power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. Thanks be to God.

Hymn 268

Julion

Introduction/Interlude



Descant



4 "Mag - ni - fi - cat

1 Ye who claim the faith of Je - sus, sing the
 2 Bless - ed were the cho - sen peo - ple out of
 3 There - fore let all faith - ful peo - ple sing the
 4 "Mag - ni - fy, my soul, God's great - ness; in my

an - i - ma me - a

won - ders that were done when the love of God the
 whom the Lord did come; bless - ed was the land of
 hon - or of her name; let the Church, in her fore -
 Sa - vior I re - joice; all the a - ges call me

Do - mi - num. Mag -

Fa - ther o - ver sin the vic - tory won, when he
 prom - ise fa - shioned for his earth - ly home; but more
 shad - owed, part in her thanks - giv - ing claim; what Christ's
 bless - ed, in his praise I lift my voice; he has

ni - fi - cat, mag - ni - fi - cat."

made the Vir - gin Ma - ry mo - ther of his on - ly Son.
 bless - ed far the mo - ther, she who bore him in her womb.
 mo - ther sang in glad - ness let Christ's peo - ple sing the same;
 cast down all the might - y, and the low - ly are his choice."

The Sixth Lesson

St Luke tells of the birth of Jesus. St Luke 2

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Thanks be to God.

Hymn 110

Venite adoremus

1 The snow lay on the ground, the stars shone bright,
2 'Twas Ma - ry, daugh - ter pure of ho - ly Anne,
3 Saint Jo - seph, too, was by to tend the child;
4 And thus that man - ger poor be - came a throne;

when Christ our Lord was born On Christ - mas night. Ve -
that brought in - to this world the God made man. She
to guard him, and pro - tect his mo - ther mild; the
for he whom Ma - ry bore was God the Son. O

ni - te a - do - re - mus Do - mi - num. Ve -
laid him in a stall at Beth - le - hem; the
an - gels hov - ered round, and sang this song, Ve -
come, then, let us join the heaven - ly host, to

Refrain
ni - te a - do - re - mus Do - mi - num.
ass and ox - en shared the roof with them.
ni - te a - do - re - mus Do - mi - num. Ve -
praise the Fa - ther, Son, and Ho - ly Ghost.

ni - te a - do - re - mus Do - mi - num. Ve -
ni - te a - do - re - mus Do - mi - num.

The Seventh Lesson

The shepherds go to the manger. St Luke 2

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Thanks be to God.

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 yet wor - shiped the be - lov - ed with a kiss.
 what I can I give him — give my heart.

The Eighth Lesson

The wise men are led by the star to Jesus. St Matthew 2

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their

treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Thanks be to God

Hymn 119

Dix

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

All remain standing for the Ninth Lesson

The Ninth Lesson

St John unfolds the great mystery of the Incarnation. St John 1

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

Thanks be to God.



1 Of the Fa-ther's love be-got-ten, ere the worlds be-
 2 O that birth for ev-er bless-ed, when the Vir-gin,
 3 Let the heights of heaven a-dore him; an-gel hosts, his
 4 Christ, to thee with God the Fa-ther, and, O Ho-ly

gan to be, he is Al-pha and O-me-ga,
 full of grace, by the Ho-ly Ghost con-ceiving,
 prais-es sing; powers, do-min-ions, bow be-fore him,
 Ghost, to thee, hymn and chant and high thanks-giv-ing,

he the source, the end-ing he, of the things that
 bore the Sa-vior of our race; and the Babe, the
 and ex-tol our God and King; let no tongue on
 and un-wea-ried prais-es be; hon-or, glo-ry

are, that have been, and that fu-ture
 world's Re-deem-er, first re-vealed his
 earth be-si-lent, ev-ery voice in
 and do-min-ion, and e-ter-nal

years shall see, ev-er-more and ev-er-more!
 sa-cred face, ev-er-more and ev-er-more!
 con-cert ring, ev-er-more and ev-er-more!
 vic-to-ry, ev-er-more and ev-er-more!

This hymn may be performed in equal note values: ♩ ♪ ♫ ♬

The Confession of Sin

Clergy Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Anthem: Sans Day Carol

Cornish carol, arr. John Rutter (b. 1945)

Hymn at the Presentation 124, v. 5

Puer Nobis

**To God the Father, heavenly light;
 to Christ, revealed in earthly night;
 to God the Holy Ghost we raise
 our equal and unending praise. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus, S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymn at the Communion, 106

Yorkshire

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Christ who by his Incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**



1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die,
 Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.
 Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,
 with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain
 Hark! the her-ald an-gels sing glo-ry to the new-born King!

Procession: *In dulci jubilo*, BWV 729

Johann Sebastian Bach (1685-1750)

Rector
 Deacon
 Organist/Choirmaster
 Director of Contemporary Music & Technology
 Crucifer
 Lector (Lesson 1 & 2 & 3)
 Lector (Lesson 4 & 5)/Chalice
 Lector (6 & 7)
 Lector (8 & 9) /Chalice
 Ushers

The Rev. Pilar Padrón Parnell
 The Rev. Dr. Chuck Stewart
 Justin Oei
 Michael Larkin
 Mike Echols
 Sister Marie Patricia Hughes
 Mary Marshall
 Carol Murphy
 Carrie Chantler
 Connie, Earl & Amy Tuttle