



The Second Sunday after Epiphany  
January 19, 2025  
10:45 am

Welcome

First Opening Song

*10,000 Reasons*

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name.

For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and  
whatever lies before me  
Let me be singing when the evening comes.

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name!

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind

Second Opening Song

*Even So Come*

All of creation all of the earth  
Make straight a highway a path for the Lord  
Jesus is coming soon  
Call back the sinner wake up the saint  
Let ev'ry nation shout of Your fame  
Jesus is coming soon

Your name forever faithful and true  
Jesus is coming soon  
Like a bride waiting for her groom  
We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Even so come Lord Jesus come  
Even so come Lord Jesus come

Like the stars waiting for the moon  
We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Even so come Lord Jesus come  
Even so come Lord Jesus come

So we wait we wait for You  
God we wait You're coming soon  
So we wait we wait for You  
God we wait You're coming soon

There will be justice all will be new

Like the stars waiting for the moon

We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Even so come Lord Jesus come

Even so come Lord Jesus come  
Even so come Lord Jesus come!

### Opening Acclamation

*Clergy* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

### Collect of the Day

*Clergy* The Lord be with you.  
*People* **And also with you.**  
*Clergy* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### First Reading

*Isaiah 62: 1-5*

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Psalm 36: 5-10**

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.  
6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.  
7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.  
8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.  
9 For with you is the well of life, \*  
and in your light we see light.  
10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**Second Reading**

*1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**Gospel Song**

*Every Promise*

**From the breaking of the dawn  
To the setting of the sun  
I will stand on every promise of your Word.**

**In this dark and troubled land  
You will guide me with your hand.  
As I stand on every promise of your Word.**

**Grace sufficient, grace for me,  
Grace for all who will believe.  
We will stand on every promise of your Word.**

**Holy Gospel**

*John 2:1-11*

*Clergy* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Clergy*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**Sermon**

The Rev. Pilar F. Padrón Parnell

**The Creed**

**We believe in God the Father  
We believe in Jesus Christ  
We believe in the Holy Spirit  
And He's given us new life  
We believe in the crucifixion**

**We believe that He conquered death  
We believe in the resurrection  
And He's coming back again  
We believe**

**Let the lost be found and the dead be raised  
In the here and now let love invade  
Let the church live loud our God will save  
We believe**

**We believe in God the Father  
We believe in Jesus Christ  
We believe in the Holy Spirit  
And He's given us new life  
We believe  
We believe!**

**Prayers of the People**

*All are invited to stand, kneel, or sit as you are able to for the prayers.*

*Intercessor*

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,

and reveal your glory in the world.

Silence

Lord, in your mercy

**Hear our prayer.**

We pray for the community of St. James 'and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for our president, Joe, and our governor, Kathy, that we may honor one another and serve the common good. We pray for those who are living in fear of violence and for people and places we now name silently or aloud\_\_\_\_\_.

Silence

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, \_\_\_\_\_.

Silence

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we

may share with all your saints in your eternal kingdom. Remembering especially, \_\_\_\_\_.

Silence

Lord, in your mercy

**Hear our prayer.**

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

### **Confession of Sin**

*Celebrant*

Let us confess our sins against God and our neighbor.

Silence may be kept.

*All*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Clergy*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Clergy*

The peace of the Lord be always with you.

*People*

**And also with you.**

### **Announcements**

### **Anniversary & Birthday Blessings**

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.**

*Adapted from Patrick, c.389 - c.46*

*An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting [www.stjamescan.org/support-stjames](http://www.stjamesscan.org/support-stjames).*



**The Great Thanksgiving**

*Priest*            The Lord be with you.  
*People*            **And also with you.**  
*Priest*            Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Priest*            Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Dubay Sanctus*

**Holy, holy, holy Lord.  
God of power and might.  
Heaven and earth are full of your Glory.**

**Lord we sing your praise.  
Hosana in the highest.  
Hosana in the highest.  
Hosana in the highest.  
Lord we sing your praise.**

**Holy, holy, holy Lord.  
God of power and might.  
Blessed is he who comes in the name of the Lord.  
Hosana in the highest.  
Hosana in the highest.  
Hosana in the highest.  
Lord we sing your praise.  
Lord we sing your praise.  
Lord we sing your praise.**

*The people stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

A period of silence is kept.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## **The Communion**

*The sacrament is given to the people.*

## **Music at Communion**

*Breathe  
Come to the Table*

## **The Postcommunion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

Closing Song

*Rise*

Your love will never fail, You're steadfast  
Your promises are true, You're faithful  
You cover all my sins with forgiveness  
My eyes have seen Your ways Your  
goodness

Love and faithfulness meet  
We behold Your glory  
Righteousness and peace kiss  
Heaven's all around us

Spring up, O well  
Living Water rise within us  
Spring up, O well  
Holy Spirit deep within us

Your love will never fail, You're steadfast  
Your promises are true, You're faithful  
You cover all my sins with forgiveness  
My eyes have seen Your ways Your  
goodness

Love and faithfulness meet

We behold Your glory  
Righteousness and peace kiss  
Heaven's all around us

Spring up, O well  
Living Water rise within us  
Spring up, O well  
Holy Spirit deep within us

Rise! Rise! Rise! Rise!

We'll see Your goodness in the land of the  
living  
And we will rise!  
We'll see Your goodness in the land of the  
living  
And we will rise!  
We'll see Your goodness in the land of the  
living  
And we will rise!  
We'll see Your goodness in the land of the  
living  
And we will rise!

The Dismissal is given by the Clergy, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

*Participants in the Liturgy*

Celebrant  
Deacon  
Director of Contemporary Music & Technology  
Asst. Director of Contemporary Music & Technology  
Lector  
Intercessor  
Eucharistic Minister  
Ushers

The Rev. Pilar F. Padrón Parnell  
The Rev. Dr. Chuck Stewart  
Michael Larkin  
Dr. Nicholas Kilkenny  
Kathy Ploufe  
Michael Larkin  
Diane Steckel  
Chris & Brian Davis

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