



The Third Sunday after Epiphany
January 26, 2025
10:45 am

Welcome

First Opening Song

Come, Now is the Time to Worship

Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

One day every tongue
Will confess You are God
One day every knee will bow

Still the greatest treasure remains
For those who gladly choose You now

Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart soul mind and strength
We gladly choose You now

Come come just as you are come come

Second Opening Song

Build My Life

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Holy there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around me

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You
Jesus the name above every other name

Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Holy there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around me

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who
You are
And fill me with Your heart
And lead me in Your love to those around me

Opening Acclamation

Clergy Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Collect of the Day

Clergy The Lord be with you.
People **And also with you.**
Clergy Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 19

- ¹ **The heavens declare the glory of God, *
and the firmament shows his handiwork.**
- ² **One day tells its tale to another, *
and one night imparts knowledge to another.**
- ³ **Although they have no words or language, *
and their voices are not heard,**
- ⁴ **Their sound has gone out into all lands, *
and their message to the ends of the world.**
- ⁵ **In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**
- ⁶ **It goes forth from the uttermost edge of the heavens**

- and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- ⁸ The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- ⁹ The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

From the breaking of the dawn
To the setting of the sun
I will stand on every promise of your Word.

In this dark and troubled land
You will guide me with your hand.
As I stand on every promise of your Word.

Grace sufficient, grace for me,
Grace for all who will believe.
We will stand on every promise of your Word.

Holy Gospel

Luke 4: 14-21

Clergy The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Creed

**We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion**

**Let the lost be found and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe**

**We believe that He conquered death
We believe in the resurrection
And He's coming back again
We believe**

**We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe
We believe!**

Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers.

Intercessor

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for the community of St. James 'and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for our president, Donald, and our governor, Kathy, that we may honor one another and serve the common good. We pray for those who are living in fear of violence and for people and places we now name silently or aloud_____.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles,

and bring them the joy of your salvation. Remembering especially, _____.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, _____.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Clergy

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy

The peace of the Lord be always with you.

People

And also with you.

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory

Take My Life and Let It Be

The Great Thanksgiving

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Dubay Sanctus

**Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your Glory.**

**Lord we sing your praise.
Hosana in the highest.
Hosana in the highest.
Hosana in the highest.
Lord we sing your praise.**

**Holy, holy, holy Lord.
God of power and might.
Blessed is he who comes in the name of the
Lord.**

**Hosana in the highest.
Hosana in the highest.
Hosana in the highest.
Lord we sing your praise.
Lord we sing your praise.
Lord we sing your praise.**

The people stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Communion

The sacrament is given to the people.

Music at Communion

*Refiner's Fire
The Table*

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Song

House of the Lord

We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God, He holds the victory

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a
way

'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

We were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven, accepted
Redeemed by His grace
Let the house of the Lord sing praise

'Cause we were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven, accepted
Redeemed by His grace
Let the house of the Lord sing praise

There's joy in the house of the Lord There's
joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

The Dismissal is given by the Clergy, and the People respond, "Thanks be to God! Alleluia! Alleluia!"

Participants in the Liturgy

Celebrant
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Lector & Eucharistic Minister
Intercessor
Eucharistic Minister

Ushers

The Rev. Pilar F. Padrón Parnell
Michael Larkin
Dr. Nicholas Kilkenny
Megan Glass
Jon Glass
Sr. Marie Patricia Hughes
Megan Glass
Rick & Barb Burton

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